



**Conservation Commission**  
**Town of Barrington**  
PO Box 660  
333 Calef Highway  
Barrington, NH 03825  
603.664.0330

December 4, 2020

To: Conner MacIver

Reference: Map 262, Lot 14, Sublot 9

The Barrington Conservation Commission at the December 3, 2020 meeting voted to support the land sale of the above-mentioned lot pursuant to RSA 41:14-a.

Sincerely,

*Ken Grossman*

Ken Grossman  
Conservation Commission Chair

cc: file